| SCHEDULE B (FEC Form 3X) | Harris A. C. C. C. | , FOR LINE | NUMBER: | PAGE 36 OF 39 | |
|---|---|-------------------|-------------------------|-----------------------|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | oncok only | one) 22 🗶 23 | 23 24 25 26 | |
| | Detailed Summary Page | 27 | 28a 28b | 28c 29 30 | |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name | | | | | |
| NAME OF COMMITTEE (In Full) | no and address of any por | modi committee to | CONOR CONTRIBUTIONS IIO | Judii Johninittee. | |
| CONSTELLATION BRANDS INC F | POLITICAL ACTIC | ON COMMIT | ΓΕΕ | | |
| Full Name (Last, First, Middle Initial) | | | Data of Disharasan | ** | |
| A. Friends of Pete Gallego | | | Date of Disbursemen | / | |
| Mailing Address PO BOX 1781 | | | 05 06 | 2014 | |
| | State Zip Code | | Transaction ID : SE | 323 9657 | |
| San Antonio Purpose of Disbursement | TX 78296 | | | | |
| Contribution to Candidate | | | Amount of Each Disk | oursement this Period | |
| Candidate Name | | Category/ | | 4000.00 | |
| 0(5 | | Type | | 1000.00 | |
| | nent For: 2014 Primary General | | | | |
| President | Other (specify) | | | | |
| State: TX District: 23 | - (-p)/ \ | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| B. HUFFMAN FOR CONGRESS | | | Date of Disbursemen | nt | |
| Mailing Address D.O. Davidas | | | M M / D D | 2014 | |
| Mailing Address P.O. Box 442 | | | 06 24 | 2014 | |
| • | State Zip Code | | Transaction ID : SE | 323.9749 | |
| Newton Purpose of Disbursement | NC 28658 | | | | |
| Contribution to Candidate | | | Amount of Each Disk | oursement this Period | |
| Candidate Name | | Category/ | | | |
| | | Type | 7 | 2500.00 | |
| | nent For: 2014 | | | | |
| Senate President | Primary General | | | | |
| State: NC District: 10 | Other (specify) ▼ | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| C. MIKE THOMPSON FOR CONGRESS | | | Date of Disbursemen | nt | |
| Mailing Addross E420 MADISON AVENUE | | | M M / D D | / Y Y Y Y Y Y | |
| Mailing Address 5429 MADISON AVENUE | | | 05 30 | 2014 | |
| City | State Zip Code | | Transaction ID : SE | 323 0606 | |
| SACRAMENTO | CA 95841 | | Transaction ID: 31 | JEJ.3U3U | |
| Purpose of Disbursement Contribution to Candidate | | | A | | |
| Candidate Name | | Cotogory | Amount of Each Disk | oursement this Period | |
| | | Category/ Type | | 5000.00 | |
| | ment For: 2014 | ' | | | |
| Senate | Primary General | | | | |
| State: CA District: 05 | Other (specify) ▼ | | | | |
| otate. CA District. 05 | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 8500.00 | |
| | | | | 1 1 1 1 1 | |
| TOTAL This Period (last page this line number only) | | | L | 0 1 1 0 1 | |